

**NOTICE OF REGULAR MEETING
OF
BOARD OF DAVIS COUNTY COMMISSIONERS**

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a commission meeting in room 126 at the Memorial Courthouse Building in Farmington, Utah, commencing at 10:00 a.m. on April 12, 2005.

The agenda for the meeting is as follows:

- 10:00 Davis County Library Board Appointment
- 10:05 Agreement for Utah Department of Health –FY 2006 Assurances & Match Requirements
Lewis Garrett, Davis County Health Department Director
- 10:10 Grant Application with Utah Commission on Criminal & Juvenile Justice
Dave Boucher, Davis County Sheriff Office
- 10:15 Change Order for Capital Electric – Memorial Courthouse Electrical Upgrade
Jeff Hewitt, Davis County Facilities Management Director
- 10:20 Resolution for County Government Week in the State of Utah – April 17 - 23
- 10:25 Property Tax Register
- 10:30 Minutes
Personnel Register
Personal Property Tax Register
Check Registers
Contracts, Agreements, Etc.
Misc.

April 11, 2005

By: Linda May, Commission Office Manager

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Linda May, Davis County Commission Office, at 451-3200 prior to the meeting.